



## GRAYSON COUNTY BAIL BOND BOARD AGENDA

NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING OF THE GRAYSON COUNTY BAIL BOND BOARD WILL BE HELD ON THE

**22nd day of April, 2025, at 1:30 p.m.**

IN THE **COURTROOM OF THE 59<sup>th</sup> JUDICIAL DISTRICT COURT**, 200 S. Crockett St., 2<sup>nd</sup> Floor, Sherman, Texas 75090, AT WHICH TIME THE FOLLOWING MATTERS WILL BE CONSIDERED:

1. Call to order;
2. Approval of minutes from meeting on January 21, 2025;
3. Canvas and take action on results of bar election for criminal defense attorney board seat;
4. Canvas and take action on results of election for Justice of the Peace seat;
5. Canvas and take action on results of election for Bail Bond Surety seat;
6. Consider and act on the individual bail bond license **renewal** application for license No. 09, MICHAEL DAVID BROWN (Spanky's Bail Bonds);
7. Consider and act on the **new** corporate bail bond license application for Allegheny Casualty Company, agent Jeffrey Brown, d/b/a Spanky's II Bail Bonds;
8. Consider and act on the corporate **renewal** application for license No. 24, Clint Craft, d/b/a Black Jack Bail Bonds
9. ADJOURN.

DATED: \_\_\_\_\_

4-11-2025

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THE HONORABLE LARRY PHILLIPS, CHAIR

**NOTICE OF ASSISTANCE AT PUBLIC MEETINGS:** Persons with disabilities who plan to attend this meeting and who need auxiliary aids or services are requested to contact Sherri Williams at (903) 813-4371 two working days prior to the meeting so that appropriate arrangements can be made.